**Miserable Comforter #1: Eliphaz**

**Job 4-7**

NOTES

**Eliphaz**

Chapter 4

Chapter 5

**Job**

Chapter 6

Chapter 7

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**Questions**

In what ways do we sometimes believe a Quid Pro Quo Gospel?  In what ways do we view our relationship with God as transactional?

How does suffering undercut the Quid Pro Quo Gospel?  How can it make our interactions with God less transactional and more relational?

Describe Satan’s understanding of a Quid Pro Quo Gospel between Job and God.

What was Eliphaz’s understanding on suffering and the justice of God?

In what ways was Eliphaz right?  In what ways was he wrong?

If the wages of sin is death, and Jesus never sinned, then why did He die?

Has your suffering ever been used by God as an example in someone else’s life?  Has someone else’s suffering ever been used by God as an example in your own life?

Eliphaz = God is predictable, I know how things work. Repent and all we be restored.  Just do this and God will do that.  It’s a Quid Pro Quo Gospel.

Job = God is unpredictable but He is Sovereign.  Job doesn’t know why suffering has come his way.  All He knows is that God is in control and that is where he will base his life, the Sovereign control of God.

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