**Outline**

Miserable Comforter #3: Zophar

Job 11-14

Chapter 11:  Zophar

Chapters 12-14: Job

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**Questions**

What is the distinction in saying that **SOME** of your problems in life could be solved through repentance vs. **ALL** of your problems in life could be solved through repentance?

In what ways was Zophar right and in what ways was he wrong?  (Hint: He misapplied the truth about God to Jobs situation)

Does your theology allow for the fact that someone who is ‘innocent’ (not perfect) can still suffer?

Read Job 12:13-23, What are some of the prerogatives and characteristics of God that stand out to you?  How do these verses undercut a formulaic way of expecting God to act?  How could this be described as “God’s Wild Sovereignty?”

What perspective do we have of suffering on this side of the Cross that Job did not have?

Discuss this Larry Crabb quote: “As a culture, present-day Christianity has redefined spiritual maturity.  There reformers knew that were saved to glorify God.  We moderns live to be blessed.  The mature among us are now thought to be the successful, the happy, the effective people on top of things and doing well…We’re more attracted to sermons, books and conferences that reveal the secrets to fulfillment….than to spiritual direction that leads us through affliction into the presence of the Father….We seem more interested in managing life into a comfortable existence than in letting God spiritually transform us through life’s hardships.”

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